

truly, I say to you, the Son can do nothing of Himself, unless it is something He sees the Father doing; for whatever the Father does, these things the Son also does in like manner.'

1 John 4:7-8—Beloved, let us love one another, for love is from God; and everyone who loves is born of God and knows God. The one who does not love does not know God, for God is love.

Ephesians 4:32—Be kind to one another, tender-hearted, forgiving each other, just as God in Christ also has forgiven you.

Matthew 25:1—Then the kingdom of heaven will be comparable to ten virgins, who took their lamps and went out to meet the bridegroom.

Matthew 22:37-40 —And He said to him, “YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, AND WITH ALL YOUR SOUL, AND WITH ALL YOUR MIND.’ This is the great and foremost commandment. The second is like it, ‘YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF.’ On these two commandments depend the whole Law and the Prophets.”

Matthew 22:40—On these two rules [principles] all the law and the prophets are based.

1 Corinthians 13:1-3—If I speak with the tongues of men and of angels, but do not have love, I have become a noisy gong or a clanging cymbal. If I have the gift of prophecy, and know all mysteries and all knowledge; and if I have all faith, so as to remove mountains, but do not have love, I am nothing. And if I give all my possessions to feed the poor, and if I surrender my body to be burned, but do not have love, it profits me nothing.

Luke 6:27-36—But I say to you who hear, love your enemies, do good to those who hate you, bless those who curse you, pray for those who mistreat you. Whoever hits you on the cheek, offer him the other also; and whoever takes away your coat, do not withhold your shirt from him either. Give to everyone who asks of you, and whoever takes away what is yours, do not demand it back. Treat others the same way you want them to treat you. If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you expect to receive, what credit is that to you? Even sinners lend to sinners in order to receive back the same amount. But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for He Himself is kind to ungrateful and evil men. Be merciful, just as your Father is merciful.

Psalms 111:10—The fear of the LORD is the beginning of wisdom; A good understanding have all those who do His commandments; His praise endures forever.

Ecclesiastes 12:11—The words of wise men are like goads, and masters of these collections are like well-driven nails; they are given by one Shepherd.

Matthew 5:44-45— . . . For He causes His sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous.

Note:

2 Timothy 3:16—All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training

THE ABUNDANT LIFE

(PART 2)

Understanding God's Principles For Abundant Living

1 Peter 3:10-11—For “He who would love life And see good days . . . Let him turn away from evil and do good; Let him seek peace and pursue it.

John 17:25-26—O righteous Father, although the world has not known You, yet I have known You; and these have known that You sent Me; and I have made Your name known to them, and will make it known, so that the love with which You loved Me may be in them, and I in them.

3 John 1:2—Beloved, I pray that in all respects you may prosper and be in good health, just as your soul prospers.

1 Corinthians 6:13—Food is for the stomach and the stomach is for food, but God will do away with both of them. Yet the body is not for immorality, but for the Lord, and the Lord is for the body.

Genesis 1:29-30—Then God said, “Behold, I have given you every plant yielding seed that is on the surface of all the earth, and every tree which has fruit yielding seed; it shall be food for you; and to every beast of the earth and to every bird of the sky and to every thing that moves on the earth which has life, I have given every green plant for food”; and it was so.

Genesis 9:1-4—And God blessed Noah and his sons and said to them, “Be fruitful and multiply, and fill the earth. The fear of you and the terror of you will be on every beast of the earth and on every bird of the sky; with everything that creeps on the ground, and all the fish of the sea, into your hand they are given. Every moving thing that is alive shall be food for you; I give all to you, as I gave the green plant. Only you shall not eat flesh with its life, that is, its blood.”

Daniel 1:5-20—The king appointed for them a daily ration from the king's choice food and from the wine which he drank, and appointed that they should be educated three years, at the end of which they were to enter the king's personal service. Now among them from the sons of Judah were Daniel, Hananiah, Mishael and Azariah . . . But Daniel made up his mind that he would not defile himself with the king's choice food or with the wine which he drank; so he sought permission from the commander of the officials that he might not defile himself. Now God granted Daniel favor and compassion in the sight of the commander of the officials, and the commander of the officials said to Daniel, “I am afraid of my lord the king, who has appointed your food and your drink; for why should he see your faces looking more haggard than the youths who are your own age? Then you would make me forfeit my head to the king.” But Daniel said to the overseer whom the commander of the officials had appointed over Daniel, Hananiah, Mishael and Azariah, “Please test your servants for ten days, and let us be given some vegetables to eat and water to

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“I have come that they may have life, and have it to the full.” —John 10:10, NIV

*All Scripture References are from the updated New American Standard Bible unless otherwise noted.

drink. “Then let our appearance be observed in your presence and the appearance of the youths who are eating the king’s choice food; and deal with your servants according to what you see.” So he listened to them in this matter and tested them for ten days. At the end of ten days their appearance seemed better and they were fatter than all the youths who had been eating the king’s choice food. So the overseer continued to withhold their choice food and the wine they were to drink, and kept giving them vegetables. As for these four youths, God gave them knowledge and intelligence in every branch of literature and wisdom; . . . Then at the end of the days which the king had specified for presenting them, the commander of the officials presented them before Nebuchadnezzar. The king talked with them, and out of them all not one was found like Daniel, Hananiah, Mishael and Azariah; so they entered the king’s personal service. As for every matter of wisdom and understanding about which the king consulted them, he found them ten times better than all the magicians and conjurers who were in all his realm.

Leviticus 11:1-23—The LORD spoke again to Moses and to Aaron, saying to them, “Speak to the sons of Israel, saying, ‘These are the creatures which you may eat from all the animals that are on the earth. ‘Whatever divides a hoof, thus making split hoofs, and chews the cud, among the animals, that you may eat. ‘Nevertheless, you are not to eat of these, among those which chew the cud, or among those which divide the hoof: the camel, for though it chews cud, it does not divide the hoof, it is unclean to you. ‘Likewise, the **shaphan** [hyrax], for though it chews cud, it does not divide the hoof, it is unclean to you; the **rabbit** also, for though it chews cud, it does not divide the hoof, it is unclean to you; and the **pig**, for though it divides the hoof, thus making a split hoof, it does not chew cud, it is unclean to you. ‘You shall not eat of their flesh nor touch their carcasses; they are unclean to you.

‘These you may eat, whatever is in the water: all that have fins and scales, those in the water, in the seas or in the rivers, you may eat. ‘But whatever is in the seas and in the rivers that does not have fins and scales among all the teeming life of the water, and among all the living creatures that are in the water, they are detestable things to you, and they shall be abhorrent to you; you may not eat of their flesh, and their carcasses you shall detest. ‘Whatever in the water does not have fins and scales is abhorrent to you.

‘These, moreover, you shall detest among the birds; they are abhorrent, not to be eaten: the **eagle** and the **vulture** and the **buzzard**, and the **kite** and the **falcon** in its kind, every **raven** in its kind, and the **ostrich** and the **owl** and the **sea gull** and the **hawk** in its kind, and the **little owl** and the **cormorant** and the **great owl**, and the **white owl** and the **pelican** and the **carrion vulture**, and the **stork**, the **heron** in its kinds, and the **hoopoe**, and the **bat**.

‘All the winged insects that walk on all fours are detestable to you. ‘Yet these you may eat among all the winged insects which walk on all fours: those which have above their feet jointed legs with which to jump on the earth. These of them you may eat: the locust in its kinds, and the devastating locust in its kinds, and the cricket in its kinds, and the grasshopper in its kinds. ‘But all other winged insectsc which are four-footed are detestable to you.

Acts 10:1-5—Now there was a man at Caesarea named Cornelius, a centurion of what was called the Italian cohort, a devout man and one who feared God with all his household, and gave many alms to the Jewish people and prayed to God continually. About the ninth

hour of the day he clearly saw in a vision an angel of God who had just come in and said to him, “Cornelius!” And fixing his gaze on him and being much alarmed, he said, “What is it, Lord?” And he said to him, “Your prayers and alms have ascended as a memorial before God. “Now dispatch some men to Joppa and send for a man named Simon, who is also called Peter;

Acts 10:24-29—On the following day he entered Caesarea. Now Cornelius was waiting for them and had called together his relatives and close friends. When Peter entered, Cornelius met him, and fell at his feet and worshiped him. But Peter raised him up, saying, “Stand up; I too am just a man.” As he talked with him, he entered and found many people assembled. And he said to them, “You yourselves know how unlawful it is for a man who is a Jew to associate with a foreigner or to visit him; and yet God has shown me that I should not call any man unholy or unclean. “That is why I came without even raising any objection when I was sent for. So I ask for what reason you have sent for me.”

1 Corinthians 6:12—All things are lawful for me, but not all things are profitable. All things are lawful for me, but I will not be mastered by anything.

Matthew 23:25-26—Woe to you, scribes and Pharisees, hypocrites! For you clean the outside of the cup and of the dish, but inside they are full of robbery and self-indulgence. “You blind Pharisee, first clean the inside of the cup and of the dish, so that the outside of it may become clean also.

NKJ Isaiah 14:12-15—“ How you are fallen from heaven, O Lucifer, son of the morning! How you are cut down to the ground, You who weakened the nations! For you have said in your heart: ‘I will ascend into heaven, I will exalt my throne above the stars of God; I will also sit on the mount of the congregation On the farthest sides of the north; I will ascend above the heights of the clouds, I will be like the Most High.’ Yet you shall be brought down to Sheol, To the lowest depths of the Pit.

Philippians 2:5-11—Have this attitude in yourselves which was also in Christ Jesus, who, although He existed in the form of God, did not regard equality with God a thing to be grasped, but emptied Himself, taking the form of a bond-servant, and being made in the likeness of men. Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross. For this reason also, God highly exalted Him, and bestowed on Him the name which is above every name, so that at the name of Jesus every knee will bow, of those who are in heaven and on earth and under the earth, and that every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.

2 Corinthians 5:15—And He died for all, so that they who live might no longer live for themselves, but for Him who died and rose again on their behalf.

Acts 20:35— Remember the words of the Lord Jesus, that He Himself said, ‘It is more blessed to give than to receive.’”

John 5:19—Therefore Jesus answered and was saying to them, ‘Truly,

Note:

1 Corinthians 6:19-20—Or do you not know that your body is a temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own? For you have been bought with a price: therefore glorify God in your body.

1 Corinthians 6:13—Food is for the stomach and the stomach is for food, but God will do away with both of them. Yet the body is not for immorality, but for the Lord, and the Lord is for the body.

Genesis 1:29-30—Then God said, “Behold, I have given you every plant yielding seed that is on the surface of all the earth, and every tree which has fruit yielding seed; it shall be food for you; and to every beast of the earth and to every bird of the sky and to every thing that moves on the earth which has life, I have given every green plant for food”; and it was so.

Note:

Romans 5:5—The love of God has been poured out within our hearts through the Holy Spirit . . .

Galatians 5:22-23—But the fruit of the Spirit is love . . .

Note:

Matthew 5:13—You are the salt of the earth; but if the salt has become tasteless, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled under foot by men.

Matthew 7:3—Why do you look at the speck that is in your brother’s eye, but do not notice the log that is in your own eye? Or how can you say to your brother, ‘Let me take the speck out of your eye,’ and behold, the log is in your own eye?

Matthew 23:23—Woe to you, scribes and Pharisees, hypocrites! For you tithe mint and dill and cummin, and have neglected the weightier provisions of the law: justice and mercy and faithfulness; but these are the things you should have done without neglecting the others.

Luke 11:42—But woe to you Pharisees! For you pay tithe of mint and rue and every kind of garden herb, and yet disregard justice and the love of God; but these are the things you should have done without neglecting the others.

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